## **CAPITAL PROGRAMME M5 2016/17 - New Bids for Approval**

| Service/Council Theme   | Project/Programme Description   |         | Bid Amount |          |                    |                             | Financing                  |  |
|-------------------------|---|---------|------------|----------|--------------------|-----------------------------|----------------------------|--|
|                         |   | 2016/17 | 2017/18    | 2018/19+ | Total<br>Programme | Funded (S106,<br>Grant etc) | Resources to be identified |  |
| Best Start In Life      |   |         |            |          |                    |                             |                            |  |
| Children                | Warm, Dry, Safe   | 3,500   | 3,500      | 28,000   | 35,000             | -                           | 35,000                     |  |
| Children                | Rotherhithe Primary School Expansion  | 200     | 3,000      | 17,000   | 20,200             | -                           | 20,200                     |  |
| Children                | Beormund Primary School Redevelopment   | 100     | 4,000      | 7,900    | 12,000             | -                           | 12,000                     |  |
| Children                | Southwark Inclusive Learning Service KS4 Autism Spectrum Disorder bases in existing | 50      | 888        | 2,062    | 3,000              | -                           | 3,000                      |  |
| Children                | secondaries   | 50      | 1,000      | 750      | 1,800              | -                           | 1,800                      |  |
| Chief Executive         | Black Friars Play Spaces  | 148     | -          | -        | 148                | 148                         | -                          |  |
| Environment & Leisure   | Burgess Park Urban Games Area   | 60      | 1,865      | 75       | 2,000              | -                           | 2,000                      |  |
| Environment & Leisure   | Top quality playgrounds   | 50      | 1,150      | -        | 1,200              | -                           | 1,200                      |  |
|                         |   | 4,158   | 15,403     | 55,787   | 75,348             | 148                         | 75,200                     |  |
| Cleaner, Greener, Safer |   |         |            |          |                    |                             |                            |  |
| Environment & Leisure   | St. Saviour's Dock Footbridge   | 190     | 1,400      | -        | 1,590              | -                           | 1,590                      |  |
| Environment & Leisure   | Park Infrastructure & Investment Programme  | -       | 1,000      | -        | 1,000              | -                           | 1,000                      |  |
| Environment & Leisure   | Dulwich CGS   | 2       | -          | -        | 2                  | 2                           | -                          |  |
|                         |   | 192     | 2,400      | -        | 2,592              | 2                           | 2,590                      |  |
| Fit For The Future      |   |         |            |          |                    |                             |                            |  |
| Housing and Modernise   | IT Investment Schemes   | 3,108   | 6,217      | 675      | 10,000             | -                           | 10,000                     |  |
| Adults                  | Castlemead, 232 Camberwell Road   | 205     | 1,410      | 85       | 1,700              | -                           | 1,700                      |  |
| Adults                  | Mosaic implementation   | 200     | 600        | 200      | 1,000              | -                           | 1,000                      |  |
|                         |   | 3,513   | 8,227      | 960      | 12,700             | -                           | 12,700                     |  |
| Healthy, Active Lives   |   |         |            |          |                    |                             |                            |  |
| Chief Executive         | Southwark Cycle Spine   | 1,000   | -          | -        | 1,000              | 1,000                       | -                          |  |
| Chief Executive         | Nicholson Street, Chancel St & Dolben St  | 358     | -          | -        | 358                | 358                         | -                          |  |
| Chief Executive         | Union Street West   | 818     | -          | -        | 818                | 818                         | -                          |  |
| Chief Executive         | Union Street East   | 519     | -          | -        | 519                | 519                         | -                          |  |
| Chief Executive         | Newcomen Street   | 270     | -          | -        | 270                | 270                         | -                          |  |
| Chief Executive         | Kipling Street & Guy Street   | 175     | -          | -        | 175                | 175                         | -                          |  |
| Chief Executive         | Weston Street   | 311     | -          | -        | 311                | 311                         | -                          |  |

| Chief Executive            | Leathermarket Street & Tanner Street            | 462   | -     | -      | 462    | 462   | -      |
|----------------------------|---|-------|-------|--------|--------|-------|--------|
| Chief Executive            | Kennington Park                                 | 65    | -     | -      | 65     | 65    | -      |
| Chief Executive            | Canada Water                                    | 55    | -     | -      | 55     | 55    | -      |
| Adults                     | 49 Mount Adon Park                              | 194   | 408   | 32     | 634    | -     | 634    |
| Adults                     | 26 Therapia Road                                | 30    | 350   | 90     | 470    | -     | 470    |
| Adults                     | 41 Dover Lodge                                  | 20    | 602   | 161    | 783    | -     | 783    |
| Adults                     | Centre of Excellence                            | 1,516 | 942   | 79     | 2,537  | 2,415 | 122    |
| Adults                     | 27 Camberwell Road                              | 36    | 2     | -      | 38     | -     | 38     |
| Adults                     | 52-60 Grosvenor Terrace                         | 550   | 514   | 56     | 1,120  | -     | 1,120  |
|                            |   | 6,379 | 2,818 | 418    | 9,615  | 6,448 | 3,167  |
| Quality Affordable Homes   |   |       |       |        |        |       |        |
| Housing & Modernise        | Leathermarket - Kipling Garages                 | 3,033 | 6,280 | -      | 9,313  | 6,280 | 3,033  |
| Housing HRA                | WDS Leathermarket JMB                           | 1,215 | 1,562 | 10,933 | 13,710 | -     | 13,710 |
|                            |   | 4,248 | 7,842 | 10,933 | 23,023 | 6,280 | 16,743 |
| Revitalised Neighbourhoods |   |       |       |        | ·      |       |        |
| Chief Executive            | Dockley Road Bridges                            | 14    | -     | -      | 14     | 14    | -      |
| Chief Executive            | Bush Road                                       | 188   | -     | -      | 188    | 188   | -      |
| Chief Executive            | Half Moon Lane                                  | 239   | -     | -      | 239    | 239   | -      |
| Chief Executive            | Evelina Road                                    | 232   | -     | -      | 232    | 232   | -      |
| Chief Executive            | Scheme Review                                   | 60    | 40    | -      | 100    | 100   | -      |
| Chief Executive            | Coleman Road Area                               | 30    | 20    | -      | 50     | 50    | -      |
| Chief Executive            | Abbey Street to Southwark Park                  | 250   | 150   | -      | 400    | 400   | -      |
| Chief Executive            | Ilderton Road                                   | 30    | 20    | -      | 50     | 50    | -      |
| Chief Executive            | Elmington Area                                  | 60    | 40    | -      | 100    | 100   | -      |
| Chief Executive            | Local Environments Improvements                 | 60    | 40    | -      | 100    | 100   | -      |
| Chief Executive            | Walworth Road                                   | 300   | 200   | -      | 500    | 500   | -      |
| Chief Executive            | Lower Road                                      | 100   | 50    | -      | 150    | 150   | -      |
| Chief Executive            | Bus Development Programme                       | 97    | 64    | -      | 161    | 161   | -      |
| Chief Executive            | Discretionary Funding                           | 60    | 40    | -      | 100    | 100   | -      |
| Chief Executive            | Great Suffolk Street BUP Project                | 1     | -     | -      | 1      | 1     | -      |
| Chief Executive            | Great Suffolk Street BUP Project(Closure Phase) | 226   | -     | -      | 226    | 226   | -      |
| Chief Executive            | Great Guilford North                            | 57    | -     | -      | 57     | 57    | -      |
|                            |   | 2,004 | 664   | -      | 2,668  | 2,668 | -      |
| Strong Local Economy       |   |       |       |        |        | •     |        |
| Chief Executive            | Camberwell Town Centre                          | 492   | 328   | -      | 820    | 820   | -      |

| Children | LSBU Passmore                             | -               | 5,000   | -        | 5,000             | -                           | 5,000                      |  |
|----------|---|-----------------|---------|----------|-------------------|-----------------------------|----------------------------|--|
|          |   | 492             | 5,328   | -        | 5,820             | 820                         | 5,000                      |  |
|          | Total                                     | 20,986          | 42,682  | 68,098   | 131,766           | 16,366                      | 115,400                    |  |
|          |   |                 |         |          |                   |                             |                            |  |
|          | Summary of New Bids by Council Plan Theme | Bid Amount £000 |         |          |                   | Financing                   |                            |  |
|          |   | 2016/17         | 2017/18 | 2018/19+ | Total New<br>Bids | Funded (S106,<br>Grant etc) | Resources to be identified |  |
|          | Best Start in Life                        | 4,158           | 15,403  | 55,787   | 75,348            | 148                         | 75,200                     |  |
|          | Cleaner, Greener, Safer                   | 192             | 2,400   | -        | 2,592             | 2                           | 2,590                      |  |
|          | Fit For The Future                        | 3,513           | 8,227   | 960      | 12,700            | -                           | 12,700                     |  |
|          | Healthy, Active Lives                     | 6,379           | 2,818   | 418      | 9,615             | 6,448                       | 3,167                      |  |
|          | Quality Affordable Homes                  | 4,248           | 7,842   | 10,933   | 23,023            | 6,280                       | 16,743                     |  |
|          | Revitalised Neighbourhoods                | 2,004           | 664     | -        | 2,668             | 2,668                       | -                          |  |
|          | Strong Local Economy                      | 492             | 5,328   | -        | 5,820             | 820                         | 5,000                      |  |
|          | Total                                     | 20,986          | 42,682  | 68,098   | 131,766           | 16,366                      | 115,400                    |  |
|          |   |                 |         |          |                   |                             |                            |  |